

STATE OF NEVADA
GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD

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In the matter of CLARK COUNTY's
Petition for Declaratory Order

Case No.: 2024-016

JOINT REQUEST FOR A HEARING

LAW OFFICE OF DANIEL MARKS
ADAM LEVINE, ESQ.
Nevada State Bar No. 004673
610 South Ninth Street
Las Vegas, Nevada 89101
(702) 386-0536 FAX (702) 386-6812
*On behalf of Respondents Clark County
Prosecutors Association; Clark County
Defenders' Union; and Clark County District
Attorney Investigators Association*

CHRISTENSEN JAMES & MARTIN, CHTD.
EVAN JAMES, ESQ.
Nevada State Bar No. 7760
DYLAN LAWTER, ESQ.
Nevada State Bar No. 15947
7440 W Sahara Avenue
Las Vegas, NV 89117
(702) 255-1718 FAX: (702) 255-0871
*On behalf of Respondent Service Employees
International Union Local 1107*

MCCRACKEN, STEMERMAN &
HOLSBERRY
SARAH OWENS VARELA, ESQ.
California State Bar No. 12886
LUKE N. DOWLING, ESQ.
Nevada State Bar No. 16524
475 14th Street, Suite 1200
Oakland, CA 94612-1929
(415) 597-7200 FAX: (415) 597-7201
*On behalf of Respondent International
Association of Fire Fighters Local 1908*

NEVADA ASSOCIATION OF PUBLIC SAFETY
OFFICERS
ANDREW REGENBAUM
Executive Director
145 Panama St.
Henderson, NV 89015
*On behalf of Respondents Clark County Juvenile
Justice Probation Officers Association and Clark
County Juvenile Justice Supervisors Association*

1 The below-listed Unions which filed the Joint Answering Brief hereby request a hearing
2 pursuant to NAC 288.400 in connection with Petition for Declaratory Order in this matter. The Unions
3 do not believe an evidentiary hearing is necessary, but believe oral argument may be beneficial to assist
4 the Board to better understand the issues presented.

5 DATED the 3rd day of October 2024.

6 LAW OFFICE OF DANIEL MARKS

CHRISTENSEN JAMES & MARTIN, CHTD.

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8 
ADAM LEVINE, ESQ.

Dylan Lawter, Esq.

EVAN JAMES, ESQ.

9 *On behalf of Respondents Clark County*
10 *Prosecutors Association; Clark County*
11 *Defenders' Union; and Clark County District*
12 *Attorney Investigators Association*

DYLAN LAWTER, ESQ.
On behalf of Respondent Service Employee
International Union Local 1107

MCCRACKEN, STEMERMAN &
HOLSBERY

ANDREW REGENBAUM

13 /s/Luke N. Dowling, Esq.

/s/Andrew Regenbaum

14 SARAH OWENS VARELA, ESQ.

Executive Director

15 LUKE N. DOWLING, ESQ.

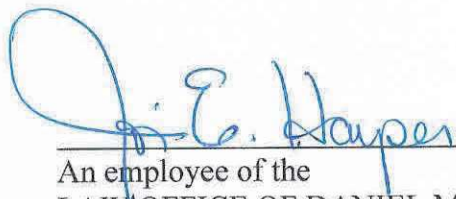
on behalf of Respondent International
Association of Fire Fighters Local 1908

on behalf of Respondents Clark County Juvenile
Justice Probation Officers Association and Clark
County Juvenile Justice Supervisors Association

1 CERTIFICATE OF MAILING

2 I hereby certify that I am an employee of the LAW OFFICE OF DANIEL MARKS and that on
3 the 3rd day of October 2024, I did deposit in the United States Post Office, at Las Vegas, Nevada, in a
4 sealed envelope with first class postage fully prepaid thereon, a true and correct copy of the above and
5 foregoing JOINT REQUEST FOR A HEARING, to the address as follows:

6 STEVEN B, WOLFSON
7 District Attorney
8 CIVIL DIVISION
9 State Bar No. 001565
10 By: SCOTT DA VIS
11 Deputy District Attorney
12 State Bar No. 10019
13 500 South Grand Central Pkwy.
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15 (702) 455-4761
16 Fax (702) 382-5178
17 E-Mail: Scott.Davis@ClarkCountyDAnv.gov
18 Attorneys for Petitioner Clark County
19 *Attorneys for Complainant*

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An employee of the
LAW OFFICE OF DANIEL MARKS